



# ST. ANTHONY

15 Indianola Rd. Des Moines, IA 50315

515.244.4709 | [www.stanthonydsm.org](http://www.stanthonydsm.org)

May 18, 2025 | 18 de Mayo del 2025

## MASS SCHEDULE.

### Weekday Mass.

Mon - Fri | 8:30am

Wed | 6pm

Tues & Thurs | 6pm-Spanish

### Weekend Mass.

Sat | 8:30am, Vigil 4pm, 6pm-Spanish

Sun | 7am, 8:30am-Spanish,

10am, 11:30am,

1pm-Spanish

### Confession.

Sat | 9am

Tues & Thurs | 5-5:50pm

\*Notice: No more Wednesday Confessions

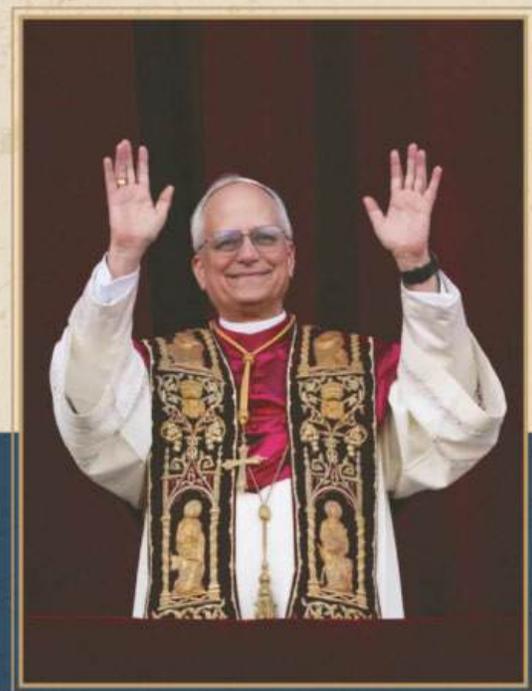
### Eucharistic Adoration.

Mon - Fri | 8am-6pm

Located in the Adoration Chapel

### Caring for the Sick or Homebound.

Please contact the parish office to receive Holy Communion, Anointing of the Sick, or simply a visit at the place of care. We depend on family and parishioners to inform us when someone is hospitalized or homebound.



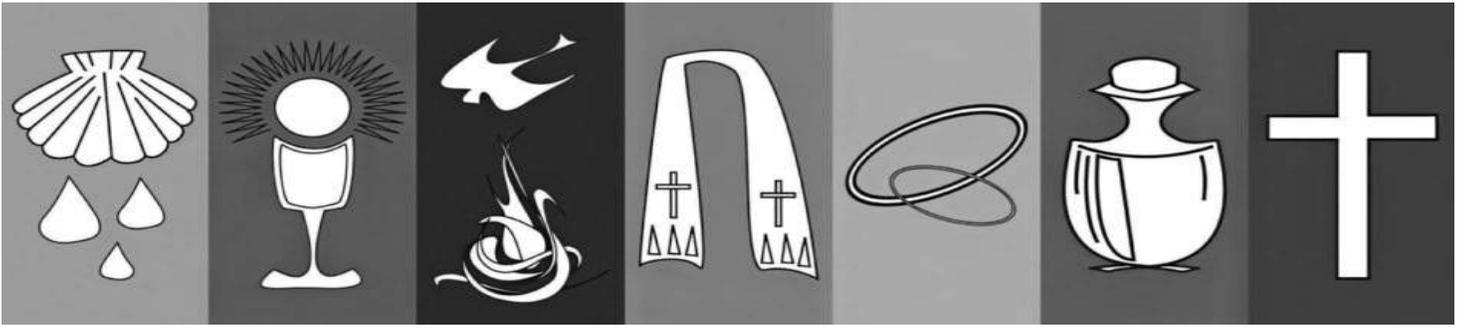
## HABEMUS PAPAM

*Welcome | Bienvenidos!*

If you would like to join the parish or if you are not Catholic and would like to learn about the Catholic faith, please call the Parish Office or visit our website.

515-244-4709 | [www.stanthonydsm.org](http://www.stanthonydsm.org)

*Si desea inscribirse a la parroquia o si usted no es Católico y le gustaría aprender acerca de la fe Católica, por favor llame a la Oficina Parroquial o visite nuestro sitio web.*



Faithful Departed	Sick	Mass Intentions Intenciones
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Sarah Tursi  
 Victor Joseph Mele  
 Paul Joseph Mumma  
 Adriana Andrade  
 Maria Rosalva Afanador  
 Rafael Rodriguez Leyva  
 Clara Calderon  
 Jose Jaime  
 Guadalupe Cruz  
 Leticia Cruz  
 Soledad Y Roberto Herrera  
 Mamerto Rosales  
 Teodocia Carbajal  
 Jeronimo Rosales  
 Cristina Rosales  
 Angelica Rosales  
 Teresa Rosales  
 Margarita Rosales  
 Reyna Rosales  
 Sila Rosales  
 William Deledesma  
 Paola Deledesma  
 Elsa Deledesma  
 Josefina Leon  
 Benita Zambrano  
 Natividad Ubaldo  
 Milton Martinez Jr.  
 Dennis Meisgeier  
 Sharon Nevitt

Mike Paulus  
 Rosemary Sheet  
 Brent Groomes  
 Beatriz Martinez Ortiz  
 Erin Swisher  
 Maria Garza  
 Lourdes Muñoz  
 Gabino Deledesma  
 Edgard Deledesma  
 Angelo Deledesma  
 Edward Deledesma  
 Violeta Deledesma  
 Johana Aguilar  
 Marcelina Sialas  
 Dina Rosales  
 Ana Duran  
 Maura Ortiz  
 Martin Cuevas  
 Margarita Ortiz  
 Jose Sanchez  
 Consuelo Medrano  
 Enedina Jacobo

**Saturday, May 17**  
 8:30am | + Niklaus Eugene Dohrn  
 4:00pm | + James, Jessie & Francis Sarcone  
 6:00pm | + Allen Jerome Haiar  
**Sunday, May 18**  
 7:00am | St Anthony Parishioners  
 8:30am | + Ermila Ureña Medina  
 10:00am | + Mary Lamotta  
 11:30am | + Deceased Members of Joseph Nicolino Family  
 1:00pm | + Steley Alen Flindt  
**Monday, May 19**  
 8:30am | + Jessie Earl Lee Robinson  
**Tuesday, May 20**  
 8:30am | +  
 6:00pm | +  
**Wednesday, May 21**  
 8:30am | +  
 6:00pm | +  
**Thursday, May 22**  
 8:30am | + Victor Joseph Mele  
 6:00pm | +  
**Friday, May 23**  
 8:30am | + Charles Hastie  
**Saturday, May 24**  
 8:30am | +  
 4:00pm | + Joe & Jeannette Lakers  
 6:00pm | +  
**Next Sunday, May 25**  
 7:00am | + John, Eileene, Fr. Jack Reich, Chery L Grindle  
 8:30am | St Anthony Parishioners  
 10:00am | + David Wilkinson  
 11:30am | + Joseph Leo  
 1:00pm | +



In Italy, a husband and wife would more commonly say to each other “Ti Voglio Bene” (literally: ‘I want/will the good for you’), as opposed to the more literal: “Ti Amo” (‘I love you!’). The Italian expression captures the essence of what love is: willing the good of the other. This is how God loves us: He wills the good for each of us. “That’s Amore!”

This Sunday’s Gospel Jesus speaks of the foundation and heart of his teaching and message. “Love one another as I have loved you” (Jn 13:35). The word ‘love’, that is used by John in this passage is the Greek word, agape. This does not, strictly speaking, present a sentimental view of love. Rather, it implies a reaching out to others in a caring attitude for their well-being, irrespective of whether there will be a similar response by the other. This is a type of love that is shown in service and sacrifice. It is the compassion that Jesus shows for the sinner and the evil person.

In terms of deeply caring for the good of another, we can certainly ‘agape-love’ an enemy or any other person who causes me difficulties—who we believe has hurt us or failed us or who simply behaves in a way which we cannot accept as good. This is what makes it possible for us to ‘love’ our ‘enemies’ and to pray for them and to wish God’s blessings on them- a love that is ready to forgive and forget past injuries, to heal and restore rather than inflict revenge and injury. So that they may change their ways.

This is what Jesus is doing in praying for forgiveness for those who were nailing him to the cross. He loves them then not as close friends, but as people who truly needed enlightenment about what they were doing not just to him, but to themselves. Jesus cared; he had a deep sense of agape -love at that moment.

Jesus tells the disciples that all will know that they are his disciples because of the love they show for one another. This description of the early Christian community will be repeated in the Acts of the Apostles: “See how they love one another.” Christian love is the hallmark of Christianity. We see it lived in the witness of the martyrs. We see it in the example of the lives of the saints. We see it in the holy women and men who live and love daily, making small and large sacrifices for others. Let us love others in our daily lives: We are asked to love as Jesus loved, in the ordinary course of our lives.



En Italia, un marido y su mujer se dirían más comúnmente «Ti Voglio Bene» (literalmente: 'Quiero/Querré el bien para ti'), frente al más literal: «Ti Amo» («¡Te Amo!»). La expresión italiana capta la esencia de lo que es el amor: querer el bien del otro. Así nos ama Dios: Quiere el bien para cada uno de nosotros. «¡Eso es Amore!»

## Carta Del Sacerdote

El Evangelio de este domingo Jesús habla del fundamento y corazón de su enseñanza y mensaje. «Amaos los unos a los otros como yo os he amado» (Jn 13,35). La palabra «amor» que utiliza Juan en este pasaje es la palabra griega ágape. En sentido estricto, no presenta una visión sentimental del amor. Implica más bien tender la mano a los demás con una actitud de preocupación por su bienestar, sin tener en cuenta si habrá una respuesta similar por parte del otro. Es un tipo de amor que se manifiesta en el servicio y el sacrificio. Es la compasión que Jesús muestra por el pecador y el malvado.

En términos de preocuparse profundamente por el bien del otro, podemos ciertamente «agape-amar» a un enemigo o a cualquier otra persona que me cause dificultades -que creamos que nos ha hecho daño o nos ha fallado o que simplemente se comporta de una manera que no podemos aceptar como buena. Esto es lo que nos permite «amar» a nuestros «enemigos», rezar por ellos y desearles las bendiciones de Dios: un amor dispuesto a perdonar y olvidar las heridas del pasado, a curar y restaurar en lugar de infligir venganza y daño. Para que cambien de actitud.

Esto es lo que hace Jesús al pedir perdón por los que le estaban clavando en la cruz. Los ama no como amigos íntimos, sino como personas que realmente necesitaban comprender lo que le estaban haciendo, no sólo a él, sino a sí mismos. A Jesús le importaba; en aquel momento tenía un profundo sentimiento de amor ágape.

Jesús dice a sus discípulos que todos sabrán que son sus discípulos por el amor que se profesan unos a otros. Esta descripción de la primitiva comunidad cristiana se repetirá en los Hechos de los Apóstoles: «Mirad cómo se aman». El amor cristiano es el sello distintivo del cristianismo. Lo vemos vivido en el testimonio de los mártires. Lo vemos en el ejemplo de vida de los santos. Lo vemos en las mujeres y hombres santos que viven y aman diariamente, haciendo pequeños y grandes sacrificios por los demás. Amemos a los demás en nuestra vida cotidiana: Se nos pide que amemos como Jesús amó, en el curso ordinario de nuestras vidas.

## OBSERVANCES

### Week of May 18, 2025 to May 25, 2025

**Sunday:** Fifth Sunday of Easter.

**Monday:** Easter Weekday.

**Tuesday:** Saint Bernardine of Siena, Priest.

**Wednesday:** Saint Christopher Magallanes, Priest, and Companions, Martyrs.

**Thursday:** Saint Rita of Cascia, Religious.

**Friday :** Easter Weekday.

**Saturday:** Easter Weekday.

**Sunday:** Sixth Sunday of Easter.

## ST. MARY MAGDALENE DE PAZZI

May 25th



### Saint Mary Magdalene de' Pazzi's Story

Mystical ecstasy is the elevation of the spirit to God in such a way that the person is aware of this union with God while both internal and external senses are detached from the sensible world. Mary Magdalene de' Pazzi was so generously given this special gift of God that she is called the "ecstatic saint." Catherine de' Pazzi was born into a noble family in Florence in 1566. The normal course would have been for her to have married into wealth and enjoyed comfort, but Catherine chose to follow her own path. At 9, she learned to meditate from the family confessor. She made her first Communion at the then-early age of 10, and made a vow of virginity one month later. At 16, Catherine entered the Carmelite convent in Florence because she could receive Communion daily there. Catherine had taken the name Mary Magdalene and had been a novice for a year when she became critically ill. Death seemed near, so her superiors let her make her profession of vows in a private ceremony from a cot in the chapel. Immediately after, Mary Magdalene fell into an ecstasy that lasted about two hours. This was repeated after Communion on the following 40 mornings. These ecstasies were rich experiences of union with God and contained marvelous insights into divine truths.

As a safeguard against deception and to preserve the revelations, her confessor asked Mary Magdalene to dictate her experiences to sister secretaries. Over the next six years, five large volumes were filled. The first three books record ecstasies from May of 1584 through Pentecost week the following year. This week was a preparation for a severe five-year trial. The fourth book records that trial and the fifth is a collection of letters concerning reform and renewal. Another book, Admonitions, is a collection of her sayings arising from her experiences in the formation of women religious.

The extraordinary was ordinary for this saint. She read the thoughts of others and predicted future events. During her lifetime, Mary Magdalene appeared to several persons in distant places and cured a number of sick people. It would be easy to dwell on the ecstasies and pretend that Mary Magdalene only had spiritual highs. This is far from true. It seems that God permitted her this special closeness to prepare her for the five years of desolation that followed when she experienced spiritual dryness. She was plunged into a state of darkness in which she saw nothing but what was horrible in herself and all around her. She had violent temptations and endured great physical suffering. Mary Magdalene de' Pazzi died in 1607 at age 41, and was canonized in 1669. Her liturgical feast is celebrated on May 25.

### La Historia de Santa María Magdalena de Pazzi

El éxtasis místico es la elevación del espíritu hacia Dios, de tal manera que la persona es consciente de esta unión con Dios mientras los sentidos, tanto internos como externos, se separan del mundo sensible. María Magdalena de Pazzi recibió con tanta generosidad este don especial de Dios que se la llama la «santa extática».

Catalina de Pazzi nació en una familia noble de Florencia en 1566. Lo normal habría sido que se casara con alguien rico y disfrutara de comodidades, pero Catalina decidió seguir su propio camino. A los 9 años, aprendió a meditar con el confesor de la familia. Hizo su primera Comunión a la entonces temprana edad de 10 años e hizo voto de virginidad un mes después. A los 16 años, Catalina ingresó en el convento carmelita de Florencia porque allí podía comulgar a diario.

Catalina había adoptado el nombre de María Magdalena y llevaba un año como novicia cuando enfermó gravemente. La muerte parecía inminente, así que sus superiores le permitieron profesar sus votos en una ceremonia privada desde una camilla en la capilla. Inmediatamente después, María Magdalena cayó en un éxtasis que duró unas dos horas. Este se repitió después de la Comunión durante las cuarenta mañanas siguientes. Estos éxtasis fueron experiencias enriquecedoras de unión con Dios y contenían maravillosas revelaciones sobre las verdades divinas.

Como protección contra el engaño y para preservar las revelaciones, su confesor le pidió a María Magdalena que dictara sus experiencias a las hermanas secretarías. Durante los seis años siguientes, se completaron cinco grandes volúmenes. Los tres primeros libros registran éxtasis desde mayo de 1584 hasta la semana de Pentecostés del año siguiente. Esta semana fue una preparación para una dura prueba de cinco años. El cuarto libro registra dicha prueba y el quinto es una colección de cartas sobre reforma y renovación. Otro libro, Admoniciones, es una colección de sus dichos derivados de sus experiencias en la formación de religiosas.

Lo extraordinario era común para esta santa. Leía los pensamientos de los demás y predecía el futuro. Durante su vida, María Magdalena se apareció a varias personas en lugares lejanos y curó a numerosos enfermos.

Sería fácil obsesionarse con los éxtasis y fingir que María Magdalena solo tuvo momentos espirituales. Esto está lejos de ser cierto. Parece que Dios le permitió esta cercanía especial para prepararla para los cinco años de desolación que siguieron, cuando experimentó sequedad espiritual. Quedó sumida en un estado de oscuridad en el que solo veía lo horrible en sí misma y a su alrededor. Sufrió violentas tentaciones y soportó un gran sufrimiento físico. María Magdalena de Pazzi murió en 1607 a los 41 años y fue canonizada en 1669. Su festividad litúrgica se celebra el 25 de mayo.

**Gerente de Negocios de la Parroquia**

Después de 18 años de servicio dedicado a la Iglesia de San Anthony, Mark Paris, nuestro fiel Gerente de Negocios, ha anunciado su renuncia. El ha sido una parte integral de nuestra comunidad parroquial desde 2007, supervisando las operaciones financieras y administrativas de la iglesia con integridad, profesionalismo y profundo compromiso. Su trabajo ha apoyado no sólo las operaciones diarias de la parroquia, sino también nuestro crecimiento a largo plazo, la administración y la misión.

Nuestra parroquia busca un Gerente de Negocios que apoye la misión de la parroquia mediante la gestión de las operaciones comerciales del día a día, incluyendo contabilidad, recursos humanos, instalaciones y administración general. Trabajando en estrecha colaboración con el párroco y el liderazgo de la parroquia, el Gerente de Negocios asegura la administración responsable de los recursos de la parroquia y el funcionamiento sin problemas de las operaciones de la parroquia. Horario negociable. La descripción completa del puesto está disponible bajo petición. Enviar currículo y carta de interés a:

P. Michael Amadeo  
15 Indianola Rd.  
Des Moines, IA 50315.



***Acompáñanos a celebrar el cumpleaños del P. Rodrigo!***

Domingo 25 de Junio después de la misa de 1pm. La celebración se llevara acabo en Parish Hall. Sera fiesta de traje, si tienen alguna pregunta pueden llamar a la oficina parroquial.

***515-244-4709 con Fabiola Duran***

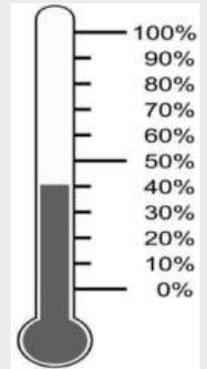
2025 ANNUAL  
DIOCESAN APPEAL

Gracias a todos los que dieron una donación este fin de semana pasado a la Campaña Diocesana Anual. El objetivo de nuestra parroquia es el 100% de participación. Todos y cada uno de los donativos nos acercan a ese objetivo.

Cuando alcancemos nuestra meta monetaria parroquial, cualquier donación adicional se quedará aquí para nuestro propio uso. Si usted no ha hecho su donación, por favor únase a nosotros para apoyar los programas y servicios vitales en toda la Diócesis que ningún individuo o parroquia puede ofrecer.

Simplemente llene una tarjeta de contribución y déjela en la canasta del ofertorio o envíela por correo. Las tarjetas de contribución y los sobres se encuentran en las bancas.

Las donaciones también se pueden hacer en línea [dmdiocese.org/giving](http://dmdiocese.org/giving) o escanear los códigos QR en el cartel o en la parte posterior de los bancos. Gracias por su generosidad y su apoyo a la Campaña Diocesana Anual.



***Grupo de Oración San Antonio***

*Cada Viernes excepto el primer viernes del mes.*

**Horario:** 7:00pm

**Lugar:** Lower Church

- Oración
- Reflexión
- Convivio



*Para mas información, unite al grupo de WhatsApp.*



**Tuesdays With Fr. Michael**

I am holding Tuesday evenings to meet with parishioners. These evenings are meant for me to gather at a parishioners home, to hear about the blessing of the parish and to learn what we need to work on.

\*One requirement in hosting such a gathering is to invite a few other parishioners to join the evening discussion. We can have dinner, or simple cookies and a beverage. The important part is gathering with parishioners so you can get to know me, and I can get to know you.

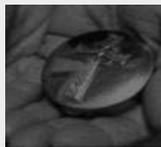
*Please Contact the Parish Office to sign up to host a "Tuesdays with Fr. Micheal". 515-244-470.*

**Holy Communion to a Loved One**

To request a Homebound Minister to bring Communion to your loved one please email **Deacon Frank Lopez** at [Flopez@dmdiocese.org](mailto:Flopez@dmdiocese.org) or call the Parish Office 515-244-4709.

**Sagrada Communion a un Ser Querido**

Para solicitar que un Ministro lleve la comunión a su ser amado favor de mandar correo electrónico al **Diacono Frank López** a [Flopez@dmdiocese.org](mailto:Flopez@dmdiocese.org) o llamar a la Oficina Parroquial 515-244-4709.



Monthly mass will be Sunday, June 1<sup>st</sup> at 10:00 am. The Mass intention will be for All Living & Deceased Members of the Altar & Rosary Society.

**Online Rosary Committee**



We are looking for volunteers to lead the online Rosary. Our Lady of Fatima asked us to pray the Rosary daily for peace in the world and for the conversion of sinners. We are also praying for our parish and our priests. We have been praying as a community for over three years and would love to have you join us. Training is available if necessary. If you don't feel comfortable leading the rosary, we would still like to invite you to join us in the church and pray with us.

*For more details contact Michelle Bastian or Candace Johnson. Contact information is in the bulletin.*

**Pre- Baptismal Class**

*Platica Pre-Bautismal*



*To register please contact the Parish Office.*  
*Para registrarse favor de llamar a la Oficina Parroquial.*  
**515-244-4709.**

We are enrolling Preschool through 8<sup>th</sup> grade for the 2025-2026 school year! You can stop into our school office or call **515-243-1874** or go to our website ([school.stanthonydsm.org](http://school.stanthonydsm.org)) for a link.

*Estamos inscribiendo Preescolar hasta 8<sup>vo</sup> grado para el año escolar 2025-2026! Usted puede pasar por nuestra oficina de la escuela o llamar al 515-243-1874 o vaya a nuestro sitio web ([school.stanthonydsm.org](http://school.stanthonydsm.org)) para un enlace.*



The Faith Committee would like to invite you to join us Monday, Wednesday and Friday mornings at 8:20am for prayer for our school, students, staff, and parish. We will meet outside of the school. For any prayer intentions please send them to [aeooms@gmail.com](mailto:aeooms@gmail.com).

*El Comité de Fe le gustaría invitarle a reunirse con nosotros los lunes, miércoles y viernes a las 8:20am para orar por nuestra escuela, los estudiantes, maestros, y la parroquia. Nos reuniremos afuera de la escuela. Para intenciones de oración por favor envíelas a [aeooms@gmail.com](mailto:aeooms@gmail.com).*



St. Anthony Catholic School is raising funds to add multiple safety measures around the building, and also looking to add an elevator so all individuals can access both floors of the school.

*La escuela de St. Anthony está recaudando fondos para añadir múltiples medidas de seguridad alrededor del edificio, y también se busca añadir un elevador para que todas las personas puedan acceder a las dos pisos de la escuela.*

**Wednesday School Masses**

If you are able to sing or play the piano at the Wednesday 8:30am Masses, please let Ms. Raes know. We would love to have your help with music during Mass.

**Misas escolares de los Miércoles**

*Si usted puede cantar o tocar el piano en las misas de los miércoles a las 8:30 am, por favor, hágaselo saber a la Sra. Raes. Nos encantaría contar con su ayuda con la música durante la misa.*

**Associate subs are needed.** You must be 18 years or older and a graduate of high school. Associates help the teachers around the room and work with some groups of students. We have associates in all Preschool through 2<sup>nd</sup> grade classrooms. When they are absent we love to have a sub help us out. If interested please send me an email or call the school office.

**Se necesitan suplentes para asistentes de maestros(as).** Debe tener 18 años o más y haber terminado el bachillerato. Los asistentes ayudan a los maestros(as) alrededor del salón y trabajan con grupos pequeños de estudiantes. Tenemos asistentes en todos los salones de Preescolar a 2do grado. Cuando ellos están ausentes nos encantaría tener un suplente que nos ayude. Si está interesado(a), por favor, envíeme un correo electrónico o llame a la oficina de la escuela.

St. Anthony Catholic School is in need of applicants for a Middle School full-time Language Arts position. Contact Jennifer Raes, principal, at [jraes@stanthonydsm.org](mailto:jraes@stanthonydsm.org)

*La escuela católica de St. Anthony necesita candidatos para un puesto de tiempo completo de Lengua y Literatura en la escuela secundaria. Póngase en contacto con Jennifer Raes, directora, a [jraes@stanthonydsm.org](mailto:jraes@stanthonydsm.org)*

**Seven Sisters Apostolate**

The parish is exploring the establishment of a **Seven Sisters Apostolate**. It is a Eucharistic association of women who feel called to strengthen the Church by ensuring that a Holy Hour is prayed each day of the week for the sole intention of a specific priest.

The initial recipient when a Seven Sisters group is formed in a parish should be their parish priests.

The group’s intention is directed towards the office of the shepherd more than the individual. In other words, the group prays for the priest until he is reassigned, at which time his successor becomes the recipient of those prayers. This helps us to guard against an undue attachment to a certain priest.

Each member commits to a Holy Hour on a distinct day of the week, thus covering a complete week. The commitment is to that day; the Seven Sister may pray at any time on that day. If she is unable to offer her Holy Hour, she is to secure a substitute, explaining the Apostolate’s mission. The substitute need not be a woman.

The Holy Hour is ideally prayed in the presence of the Blessed Sacrament – either in an Adoration Chapel or in front of a Tabernacle – but not restricted to such places. One can also pray a Holy Hour in one’s home.

This generous commitment of one hour per week of prayer is asked for a period of one year, but can remain open-ended in time as each individual discerns her call to continue.

If interested contact Fr. Michael Amadeo @ [framadeo@stanthonydsm.org](mailto:framadeo@stanthonydsm.org).



**Join us to Celebrate Fr. Jomi’s Birthday!**

Sunday June 25, 2025 after the 1pm Mass. The celebration will take place at Parish Hall.

This will be a potluck, your are welcome to bring what you like.

Any questions please call the Parish office.

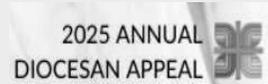
**Fabiola Duran. 515-244-4709.**

**Parish Business Manager**

After 18 years of dedicated service to St. Anthony Church, **Mark Paris**, our faithful **Business Manager**, has announced his resignation. He has been an integral part of our parish community since 2007, overseeing the financial and administrative operations of the church with integrity, professionalism, and deep commitment. His work has supported not just daily operations of the parish, but also our long-term growth, stewardship, and mission.

Our parish seeks a Business Manager who supports the mission of the parish by managing the day-to-day business operations including accounting, human resources, facilities, and general administration. Working closely with the pastor and parish leadership, the Business Manager ensures responsible stewardship of parish resources and the smooth functioning of parish operations. Hours negotiable. Complete job description available on request. Send resume and letter of interest to:

**Fr. Michael Amadeo**  
**15 Indianola Rd.**  
**Des Moines, IA 50315.**

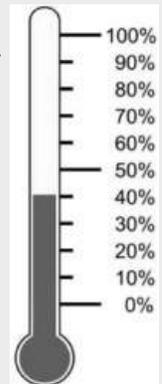


Thank You to everyone who gave a gift this past weekend to the Annual Diocesan Appeal. Our parish goal is 100% participation. Each and every person's gift brings us closer to that goal.

When we reach our parish monetary goal, any additional gifts stay right here for our own use. If you have not made a gift, please join us in supporting the vital programs and services throughout the Diocese that no single individual or parish can offer.

Simply fill out a contribution card and drop it in the offertory basket or mail. Contribution cards and envelopes are located on the benches.

Gifts can also be made online [dmdiocese.org/giving](http://dmdiocese.org/giving) or scan the QR codes on the poster or in the back of pews. Thank you for your generosity and your support of the Annual Diocesan Appeal.



# Events & Ministries

## MINISTRIES

### **ALTAR & ROSARY SOCIETY**

First Thursday of the month  
6:15pm

### **GRUPO DE ORACIÓN**

Viernes, excepto el 1<sup>er</sup> Viernes  
7:00pm

### **KNIGHTS OF COLUMBUS**

Second Tuesday of the month  
7:00pm

### **MEN'S PRAYER GROUP**

Every Thursday  
7:00pm

### **RESPECT LIFE MINISTRY**

First Tuesday of the month  
6:00pm

### **SAINT VINCENT DE PAUL**

Second Monday of the month  
6:30pm



**St. Anthony Festival**  
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**Son Peruchos,**  
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**Sunday, June 1, 2025**  
8am - 6pm

AT ST. ANTHONY  
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If you have any questions, would like to volunteer or donate, call or email the Parish Office.  
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Free Entry



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**JUNE 1, 2025**  
**DRAWING IS AT 3:45PM**

**PRIZES**  
**1<sup>ST</sup> PLACE: \$2,500**  
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## CLERGY/CLERO



**FR. MICHAEL AMADEO**  
Pastor  
framadeo@stanthonydsm.org  
Day off Monday  
Lunes Dia de Descanso



**FR. RODRIGO MAYORGA**  
Parochial Vicar  
fr.mayorga@stanthonydsm.org  
Day off Monday  
Lunes Dia de Descanso



**FR. JOMI JOSEPH**  
Parochial Vicar  
frjoseph@stanthonydsm.org  
Day off Friday  
Viernes Dia de Descanso

**REV. MR. JUAN BUSTAMANTE**, Deacon  
jbustamante@stanthonydsm.org

**REV. MR. FRANK LOPEZ**, Deacon  
flopez@dmdiocese.org

## PARISH STAFF/PERSONAL PARROQUIAL

**Mark Paris**, Business Manager  
mparis@stanthonydsm.org

**Fabiola Duran**, Administrative Assistant  
parishadmin@stanthonydsm.org

**Cynthia Patino**, Office Assistant  
cpatino@stanthonydsm.org

**Diana Balmaceda**, Co. RE Director  
dbalmaceda@stanthonydsm.org

**Lizeth Contreras**, Co. RE Director  
lcontreras@stanthonydsm.org

## ST ANTHONY SCHOOL STAFF/PERSONAL DE ESCUELA

**Jennifer Raes**, School Principal  
jraes@stanthonydsm.org, 515-243-1874

**Darcy Swesey**, Administrative Assistant  
dswesey@stanthonydsm.org, 515-243-1874

**Mackinzie Clair**, Administrative Assistant  
mclair@stanthonydsm.org, 515-243-1874

## TRUSTEES/FIDEICOMISARIOS

**Dave Miller**, 515-238-7987

**Mark Scigliano**, 515-988-7392

## MINISTRY OPPORTUNITY MINISTERIOS

Learn more about each ministry at [StAnthonyDSM.org](http://StAnthonyDSM.org) or call parish office at 515-244-4709

*Obtenga más información sobre cada ministerio en [StAnthonyDSM.org](http://StAnthonyDSM.org) o llame a la oficina 515-244-4709*

**Acólitos (Monaguillos):** Marco Balmaceda  
515-770-5457

**Adoración Eucarística:** Juan 515-419-0453 o  
Elizabeth 515-229-7723

**Altar & Rosary Society:** Donis Cariglino  
cariglinodj@yahoo.com

**Altar Server Ministry:** Marco Balmaceda  
515-770-5457

**Divine Mercy Chaplet Prayer:** Judy Lecocq  
434-825-2005, rljtlec@aol.com

**Eucharistic Adoration:** Jo Corigliano 515-419-1800

**Finance Council Chair:** Scott Tursi

**Grotto Chairperson:** David Miller 515-238-7987

**Grupo de Oración:** Cecilia Saenz 515-991-3055

**Homebound:** Deacon Frank Lopez  
flopez@dmdiocese.org

**Music Ministry:** Therese Riordan 515-559-4869  
riordantherese@q.com

**Knights of Columbus, Grand Knight:** Mike  
Marasco 515-210-4614 [Italianmike3@gmail.com](mailto:Italianmike3@gmail.com)

**Men's Prayer Group:** William Konkol  
[wakonkol@gmail.com](mailto:wakonkol@gmail.com)

**Ministerio de San Andrés:**  
[ministeriosanadres18@gmail.com](mailto:ministeriosanadres18@gmail.com)

**Online Rosary:** Michelle Bastian 515-669-7438  
[mlbastian@msn.com](mailto:mlbastian@msn.com) and Candace Johnson at  
515-402-7003 [Cmjohnson18@hotmail.com](mailto:Cmjohnson18@hotmail.com)

**Proclamadores de la Palabra:** Marco Balmaceda  
515-770-5457

**Respect Life Ministry:** Lana Fogue  
[lfogue@gmail.com](mailto:lfogue@gmail.com)

**School Alumni Committee:** Missy (Flaherty)  
[Himrich\\_himrich1@gmail.com](mailto:Himrich_himrich1@gmail.com)

**St. Vincent de Paul Society:** Helene Wilson  
515-491-0438 [sbwill1@outlook.com](mailto:sbwill1@outlook.com),  
Patty Corice 515-556-7783

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