



ST. ANTHONY

15 Indianola Rd. Des Moines, IA 50315

515.244.4709 | www.stanthonydsm.org

May 11, 2025 | 11 de Mayo del 2025

MASS SCHEDULE.

Weekday Mass.

Mon - Fri | 8:30am

Wed | 6pm

Tues & Thurs | 6pm-Spanish

Weekend Mass.

Sat | 8:30am, Vigil 4pm, 6pm-Spanish

Sun | 7am, 8:30am-Spanish,

10am, 11:30am,

1pm-Spanish

Confession.

Sat | 9am

Tues & Thurs | 5-5:50pm

*Notice: No more Wednesday Confessions

Eucharistic Adoration.

Mon - Fri | 8am-6pm

Located in the Adoration Chapel

Caring for the Sick or Homebound.

Please contact the parish office to receive Holy Communion, Anointing of the Sick, or simply a visit at the place of care. We depend on family and parishioners to inform us when someone is hospitalized or homebound.



4TH SUNDAY OF EASTER

"I know them, and they follow me." - Jn 10:27

4º DOMINGO DE PASCUA

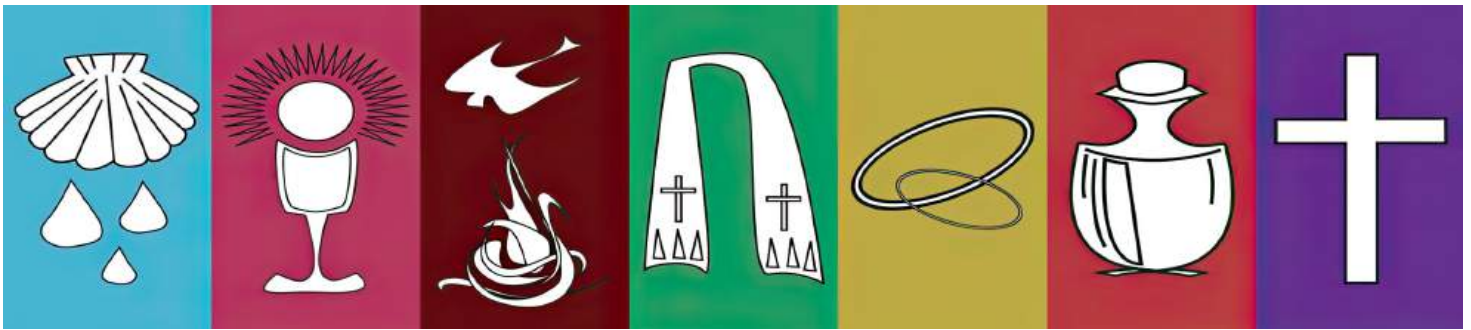
"Yo los conozco y ellos me siguen". - Jn 10, 27

Welcome | Bienvenidos!

If you would like to join the parish or if you are not Catholic and would like to learn about the Catholic faith, please call the Parish Office or visit our website.

515-244-4709 | www.stanthonydsm.org

Si desea inscribirse a la parroquia o si usted no es Católico y le gustaría aprender acerca de la fe Católica, por favor llame a la Oficina Parroquial o visite nuestro sitio web.



Faithful Departed

Sarah Tursi
 Victor Joseph Mele
 Paul Joseph Mumma
 Adriana Andrade
 Maria Rosalva Afanador
 Rafael Rodriguez Leyva
 Milton Martinez Jr
 Dennis Meisgeier
 Primo N Campos
 Paulie & Carlos Dominguez
 Jorge Castro
 Juan Salas
 Nicasio Salas
 Joel Antonio Hernandez
 Luciana Salaices
 Cenoula Guzman
 Nicasio Ceceñas
 Mamerto Rosales
 Teodocia Carbajal
 Jeronimo Rosales
 Cristina Rosales
 Angelica Rosales
 Teresa Rosales
 Margarita Rosales
 Sila Rosales
 Reyna Rosales
 Celestina Dominguez
 William Deledesma
 Josefina Leon
 Paola Deledesma
 Elsa Gonzalez
 Benita Zambrano
 Natividad Ubaldo

Sick

Mike Paulus
 Rosemary Sheet
 Brent Groomes
 Sue Augustin
 Beatriz Martinez Ortiz
 Erin Swisher
 Conrado Retiz
 Jesus Castro
 Violeta Deledesma
 Marcelo Deledesma
 Edgard Deledesma
 Edward Deledesma
 Angleo Deledesma
 Marcelian Sialas
 Johana Aguilar
 Ana Duran

Mass Intentions Intenciones

Saturday, May 10

8:30am | + Bethanie Rene Kennedy
 4:00pm | + Rose Gatto
 6:00pm | + Gloria Rodriguez Trujillo
 & Maria Godinez

Sunday, May 11

7:00am | St Anthony Parishioners
 8:30am | + Rose M Chiodo & Family
 10:00am | + Gary O'Donnell
 11:30am | + Socorro Medina
 1:00pm | + Angelina Arreola

Monday, May 12

8:30am | + Phillip & Michael Muñoz

Tuesday, May 13

8:30am | + Msgr. Gerald Stessman
 6:00pm | + Michael James Dohrn

Wednesday, May 14

8:30am | + Patricia Powers
 6:00pm | + Victor Joseph Mele

Thursday, May 15

8:30am | + Teresa Nebot, Carmen
 Del Valle & Xavier Prats
 6:00pm | + Jose Antonio Casillas

Friday, May 6

8:30am | + Deceased members of
 the Belden & Hastie Families

Saturday, May 17

8:30am | + Niklaus Eugene Dohrn
 4:00pm | + James, Jessie & Francis
 Sarcone
 6:00pm | + Allen Jerome Haiar

Next Sunday, May 18

7:00am | St Anthony Parishioners
 8:30am | + Ermila Ureña Medina
 10:00am | + Mary Lamotta
 11:30am | + Deceased members of
 Joseph Nicolino Family
 1:00pm | + Steley Alen Flindt



Dear friends, on this IV Sunday of Easter, I offer you this short biblical commentary on the Gospel.

The IV Sunday of Easter is typically known as “Good Shepherd Sunday” because year after year we read excerpts from our Lord’s “Good Shepherd” discourse. Today’s segment begins with “my sheep hear my voice”. We have to remember that Jesus lived in a land of shepherds; among sheep that have excellent peripheral vision, but a significant blind spot in front of them. They are guided by sound, not by sight. This theme will later be echoed by St. Paul in his letter to the Romans and his 2nd letter to the Corinthians. In his letter to the Romans (Rm. 10:17) he claims that “faith comes from what is heard” and in his letter to the Corinthians (2 Cor. 5:7) he reminds them that “we walk by faith, not by sight”. Our Lord’s reproach against the Jews is that they want to see (Mt. 16:1) but not hear. They want Jesus to tell them “Plainly” if He is the Messiah (Jn. 10: 24), if He is the Divine Shepherd promised by the prophet Ezekiel (Ez. 34) and if they are still part of His flock. Saint John Chrysostom says that the reason why they were struggling to recognize Him as their Shepherd was because they were no longer willing to be sheep; they were no longer willing to listen and have faith, they wished to see plainly. This can happen to us sometimes; we may wish to see things plainly, receive signs from heaven and be counted among the sheep without listening to the shepherd’s voice. However, our Lord’s principal claim is “My sheep hear my voice. I know them and they follow me.”

“I give them eternal life, and they shall never perish”. The Gospel continues with a promise for those who hear the shepherd’s voice. This promise was later referenced by St. Paul and Barnabas in the first reading “All who were destined for eternal life came to believe” and will ultimately be fulfilled at end of times as prophesied by St. John in the second reading “There was a great multitude, which no one could count, before the throne of the Lamb”. This multitude are the sheep that heard the shepherd’s voice and followed Him.

“No one can take them out of my hand” and “no one can take them out of the Father’s hand” reveal that Christ and the Father have the same power over creation. In the Old Testament, God revealed His sovereignty over creation and man, in life and in death, by saying that He is the one who kills and gives life, wounds and heals “and there is none that can deliver out of my hand” (Deut. 32:39). In life and in death, the “souls of the just are in the hand of God” (Wis. 3:1). Or Isaiah 43:13 “I am God, and also henceforth, I am He; there is none who can deliver from my hand”. Our Lord was now revealing that He too had the same sovereign authority over all of creation: He gives life, wounds and heals, sustains the souls of the just and “no one can take them out of my hand”. He is sovereign because “The Father and I are one”: One essence, one being, one God, united in power and operations. Three divine persons in one God.

Finally, notice that our Lord claimed that no one can take them out of the Father’s hand, not that they cannot freely leave His hand. This is the reproach that Paul and Barnabas are making against the Jews in the first reading: “It was necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles”. Essentially, Paul and Barnabas are saying: you were in the Father’s hand, but you freely left it and are now unworthy of eternal life. No one can take us out of the Father’s hand, but we can still refuse to be in it. God is sovereign, He is powerful, but He respects our freedom. May we always choose Him.



Queridos amigos, en este IV Domingo de Pascua, les ofrezco este breve comentario bíblico sobre el Evangelio.

El IV Domingo de Pascua se conoce como el «Domingo del Buen Pastor» porque año tras año leemos fragmentos del discurso del «Buen Pastor» de nuestro Señor. El fragmento de hoy comienza con «mis ovejas oyen mi voz». Tenemos que recordar que Jesús vivió en una tierra de pastores; entre ovejas que tienen una excelente visión periférica, pero un punto ciego delante de ellas. Se guían por el sonido, no por la vista. Este tema será retomado más tarde por San Pablo en su carta a los Romanos y en su 2ª carta a los Corintios. En su carta a los Romanos (Rm. 10:17) afirma que «la fe viene de lo que se oye» y en su carta a los Corintios (2 Cor. 5:7) les recuerda que «andamos por fe, no por vista». El reproche de nuestro Señor a los judíos es que quieren ver (Mt. 16:1) pero no oír. Quieren que Jesús les diga «con claridad» si Él es el Mesías (Jn. 10: 24), si Él es el Divino Pastor prometido por el profeta Ezequiel (Ez. 34) y si ellos siguen formando parte de su rebaño. San Juan Crisóstomo dice que la razón por la que les costaba reconocerle como su Pastor era porque ya no estaban dispuestos a ser ovejas; ya no estaban dispuestos a escuchar y tener fe, querían ver claro. Esto nos puede pasar a veces a nosotros; podemos desear ver las cosas claramente, recibir señales del cielo y ser contados entre las ovejas sin escuchar la voz del pastor. Sin embargo, la afirmación principal de nuestro Señor es: «Mis ovejas oyen mi voz. Yo las conozco y ellas me siguen».

«Yo les doy vida eterna y no perecerán jamás». El Evangelio continúa con una promesa para los que escuchan la voz del pastor. Esta promesa fue referida más tarde por San Pablo y Bernabé en la primera lectura «Todos los que estaban destinados a la vida eterna vinieron a creer» y se cumplirá finalmente al final de los tiempos como profetizó San Juan en la segunda lectura «Había una gran multitud, que nadie podía contar, ante el trono del Cordero». Esta multitud son las ovejas que oyeron la voz del pastor y le siguieron.

Las afirmaciones «Nadie las arrebatará de mi mano» y “nadie puede arrebatarlas de la mano del Padre” revelan que Cristo y el Padre tienen el mismo poder sobre la creación. En el Antiguo Testamento, Dios reveló Su soberanía sobre la creación y el hombre, en la vida y en la muerte, al decir que Él es quien mata y da vida, hiere y sana «y no hay quien pueda librar de mi mano» (Dt 32,39). En la vida y en la muerte, las «almas de los justos están en la mano de Dios» (Sab. 3:1). O Isías 43:13 «Yo soy Dios, y también en adelante, yo soy Él; no hay quien pueda librar de mi mano». Nuestro Señor estaba revelando ahora que Él también tenía la misma autoridad soberana sobre toda la creación: Él da la vida, hiere y cura, sostiene las almas de los justos y «Nadie las arrebatará de mi mano». Es soberano porque «el Padre y yo somos uno»: Una esencia, un ser, un Dios, unidos en poder y operaciones. Tres personas divinas en un solo Dios.

Por último, observen que nuestro Señor afirmó que nadie puede arrebatarlas de la mano del Padre, no que no puedan salir libremente de Su mano. Este es el reproche que Pablo y Bernabé hacen a los judíos en la primera lectura: «Era necesario que la palabra de Dios se os anunciara primero a vosotros, pero como la rechazáis y os condenáis como indignos de la vida eterna, nos dirigimos ahora a los gentiles». Esencialmente, Pablo y Bernabé están diciendo: estaban en las manos del Padre, pero la abandonaron libremente y ahora son indignos de la vida eterna. Nadie puede sacarnos de la mano del Padre, pero podemos negarnos a estar en ella. Dios es soberano, es poderoso, pero respeta nuestra libertad. Que siempre le elijamos a Él.

OBSERVANCES

Week of May 11, 2025 to May 18, 2025

Sunday: Fourth Sunday of Easter.
Monday: Saints Nereus and Achilleus, Martyrs.
Tuesday: Our Lady of Fatima.
Wednesday: Saint Matthias, Apostle.
Thursday: Saint Isidore.
Friday : Easter Weekday.
Saturday: Easter Weekday.
Sunday: Fifth Sunday of Easter.



The Story of Our Lady of Fatima

Between May 13 and October 13, 1917, three Portuguese children—Francisco and Jacinta Marto and their cousin Lucia dos Santos—received apparitions of Our Lady at Cova da Iria near Fatima, a city 110 miles north of Lisbon. Mary asked the children to pray the rosary for world peace, for the end of World War I, for sinners, and for the conversion of Russia.

Mary gave the children three secrets. Following the deaths of Francisco and Jacinta in 1919 and 1920 respectively, Lucia revealed the first secret in 1927. It concerned devotion to the Immaculate Heart of Mary. The second secret was a vision of hell. When Lucia grew up she became a Carmelite nun and died in 2005 at the age of 97.

Pope John Paul II directed the Holy See's Secretary of State to reveal the third secret in 2000; it spoke of a "bishop in white" who was shot by a group of soldiers who fired bullets and arrows into him. Many people linked this vision to the assassination attempt against Pope John Paul II in St. Peter's Square on May 13, 1981.

The feast of Our Lady of Fatima was approved by the local bishop in 1930; it was added to the Church's worldwide calendar in 2002.

La historia de Nuestra Señora de Fátima

Entre el 13 de mayo y el 13 de octubre de 1917, tres niños portugueses —Francisco y Jacinta Marto y su prima Lucía dos Santos— recibieron apariciones de Nuestra Señora en Cova da Iria, cerca de Fátima, ciudad a 177 kilómetros al norte de Lisboa. María les pidió que rezaran el rosario por la paz mundial, por el fin de la Primera Guerra Mundial, por los pecadores y por la conversión de Rusia.

María les reveló a los niños tres secretos. Tras la muerte de Francisco y Jacinta en 1919 y 1920, respectivamente, Lucía reveló el primer secreto en 1927. Se trataba de la devoción al Inmaculado Corazón de María. El segundo secreto fue una visión del infierno. De adulta, Lucía se hizo monja carmelita y falleció en 2005 a los 97 años.

El papa Juan Pablo II ordenó al Secretario de Estado de la Santa Sede revelar el tercer secreto en el año 2000; este hablaba de un "obispo de blanco" que fue abatido por un grupo de soldados que le dispararon balas y flechas. Muchos relacionaron esta visión con el intento de asesinato del papa Juan Pablo II en la Plaza de San Pedro el 13 de mayo de 1981.

La fiesta de Nuestra Señora de Fátima fue aprobada por el obispo local en 1930; se añadió al calendario mundial de la Iglesia en 2002.

Gerente de Negocios de la Parroquia

Después de 18 años de servicio dedicado a la Iglesia de San Anthony, Mark Paris, nuestro fiel Gerente de Negocios, ha anunciado su renuncia. El ha sido una parte integral de nuestra comunidad parroquial desde 2007, supervisando las operaciones financieras y administrativas de la iglesia con integridad, profesionalismo y profundo compromiso. Su trabajo ha apoyado no sólo las operaciones diarias de la parroquia, sino también nuestro crecimiento a largo plazo, la administración y la misión.

Nuestra parroquia busca un Gerente de Negocios que apoye la misión de la parroquia mediante la gestión de las operaciones comerciales del día a día, incluyendo contabilidad, recursos humanos, instalaciones y administración general. Trabajando en estrecha colaboración con el párroco y el liderazgo de la parroquia, el Gerente de Negocios asegura la administración responsable de los recursos de la parroquia y el funcionamiento sin problemas de las operaciones de la parroquia. Horario negociable. La descripción completa del puesto está disponible bajo petición. Enviar currículum y carta de interés a:

P. Michael Amadeo
15 Indianola Rd.
Des Moines, IA 50315.

San Antonio Ministerio de Respeto a la Vida estará organizando un Baby Shower después de las Misas del 17 y 18 de Mayo

Artículos Necesarios:

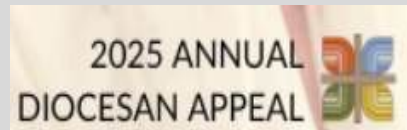
- Pañales, Toallitas, Crema para Pañales
- Panaleras
- Nuevos Pack & Plays
- Ropa de Maternidad (Nueva/ Poco Usadas -Todas las Tallas)
- Ropa de Bebe (Nueva/ Poco Usadas -Tallas Recien Nacido a 2T)
- Champú y Crema de Bebe
- Sábanas de Cuna y Cobijas
- Juguetes para Niños hasta 2 Años

Todas las donaciones se darán a Mary's Helping Hands, que proporciona esperanza, amor y apoyo a las mujeres embarazadas que puedan necesitar una mano con las necesidades básicas para los primeros 2 años de vida de sus hijos.

*Por favor, lleve los artículos donados al
vestíbulo del ascensor.*

Gracias y que Dios los bendiga por su generosidad.

Para más información visite Mary's Helping Hands en
www.maryshelpinghandsiowa.org

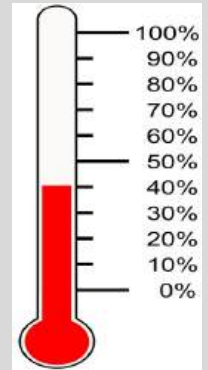


Gracias a todos los que dieron una donación este fin de semana pasado a la Campaña Diocesana Anual. El objetivo de nuestra parroquia es el 100% de participación. Todos y cada uno de los donativos nos acercan a ese objetivo.

Cuando alcancemos nuestra meta monetaria parroquial, cualquier donación adicional se quedará aquí para nuestro propio uso. Si usted no ha hecho su donación, por favor únase a nosotros para apoyar los programas y servicios vitales en toda la Diócesis que ningún individuo o parroquia puede ofrecer.

Simplemente llene una tarjeta de contribución y déjela en la canasta del ofertorio o envíela por correo. Las tarjetas de contribución y los sobres se encuentran en las bancas. Las donaciones también se pueden hacer en línea

dmdiocese.org/giving o escanear los códigos QR en el cartel o en la parte posterior de los bancos. Gracias por su generosidad y su apoyo a la Campaña Diocesana Anual.



Grupo de Oración San Antonio

*Cada Viernes excepto el primer
viernes del mes.*

Horario: 7:00pm

Lugar: Lower Church

- Oración
- Reflexión
- Convivio

*Para mas información, unite
al grupo de WhatsApp.*





Tuesdays With Fr. Michael

I am holding Tuesday evenings to meet with parishioners. These evenings are meant for me to gather at a parishioners home, to hear about the blessing of the parish and to learn what we need to work on.

*One requirement in hosting such a gathering is to invite a few other parishioners to join the evening discussion. We can have dinner, or simple cookies and a beverage. The important part is gathering with parishioners so you can get to know me, and I can get to know you.

Please Contact the Parish Office to sign up to host a "Tuesdays with Fr. Micheal". 515-244-470.

Holy Communion to a Loved One

To request a Homebound Minister to bring Communion to your loved one please email **Deacon Frank Lopez** at Flopez@dmdiocese.org or call the Parish Office 515-244-4709.

Sagrada Communion a un Ser Querido

Para solicitar que un Ministro lleve la comunión a su ser amado favor de mandar correo electrónico al **Diacono Frank López** a Flopez@dmdiocese.org o llamar a la Oficina Parroquial 515-244-4709.



Monthly mass will be Sunday, June 1st at 10:00 am. The Mass intention will be for All Living & Deceased Members of the Altar & Rosary Society.

Online Rosary Committee



We are looking for volunteers to lead the online Rosary. Our Lady of Fatima asked us to pray the Rosary daily for peace in the world and for the conversion of sinners. We are also praying for our parish and our priests. We have been praying as a community for over three years and would love to have you join us. Training is available if necessary. If you don't feel comfortable leading the rosary, we would still like to invite you to join us in the church and pray with us.

For more details contact Michelle Bastian or Candace Johnson. Contact information is in the bulletin.

Pre- Baptismal Class
Platica Pre-Bautismal



To register please contact the Parish Office.
Para registrarse favor de llamar a la Oficina Parroquial.
515-244-4709.

We are enrolling Preschool through 8th grade for the 2025-2026 school year! You can stop into our school office or call 515-243-1874 or go to our website (school.stanthonydsm.org) for a link. <i>Estamos inscribiendo Preescolar hasta 8^{vo} grado para el año escolar 2025-2026! Usted puede pasar por nuestra oficina de la escuela o llamar al 515-243-1874 o vaya a nuestro sitio web (school.stanthonydsm.org) para un enlace.</i> ONLINE REGISTRATION IS NOW OPEN	St. Anthony Catholic School is raising funds to add multiple safety measures around the building, and also looking to add an elevator so all individuals can access both floors of the school. <i>La escuela de St. Anthony está recaudando fondos para añadir múltiples medidas de seguridad alrededor del edificio, y también se busca añadir un elevador para que todas las personas puedan acceder a las dos pisos de la escuela.</i>
The Faith Committee would like to invite you to join us Monday, Wednesday and Friday mornings at 8:20am for prayer for our school, students, staff, and parish. We will meet outside of the school. For any prayer intentions please send them to aeooms@gmail.com. <i>El Comité de Fe le gustaría invitarle a reunirse con nosotros los lunes, miércoles y viernes a las 8:20am para orar por nuestra escuela, los estudiantes, maestros, y la parroquia. Nos reuniremos afuera de la escuela. Para intenciones de oración por favor envíelas a aeooms@gmail.com.</i>	Wednesday School Masses If you are able to sing or play the piano at the Wednesday 8:30am Masses, please let Ms. Raes know. We would love to have your help with music during Mass. Misas escolares de los Miércoles <i>Si usted puede cantar o tocar el piano en las misas de los miércoles a las 8:30 am, por favor, hágaselo saber a la Sra. Raes. Nos encantaría contar con su ayuda con la música durante la misa.</i> Associate subs are needed. You must be 18 years or older and a graduate of high school. Associates help the teachers around the room and work with some groups of students. We have associates in all Preschool through 2nd grade classrooms. When they are absent we love to have a sub help us out. If interested please send me an email or call the school office. Se necesitan suplentes para asistentes de maestros(as). Debe tener 18 años o más y haber terminado el bachillerato. Los asistentes ayudan a los maestros(as) alrededor del salón y trabajan con grupos pequeños de estudiantes. Tenemos asistentes en todos los salones de Preescolar a 2do grado. Cuando ellos están ausentes nos encantaría tener un suplente que nos ayude. Si está interesado(a), por favor, envíeme un correo electrónico o llame a la oficina de la escuela.
	St. Anthony Catholic School is in need of applicants for a Middle School full-time Language Arts position. Contact Jennifer Raes, principal, at jraes@stanthonydsm.org <i>La escuela católica de St. Anthony necesita candidatos para un puesto de tiempo completo de Lengua y Literatura en la escuela secundaria. Póngase en contacto con Jennifer Raes, directora, a jraes@stanthonydsm.org</i>

Seven Sisters Apostolate

The parish is exploring the establishment of a **Seven Sisters Apostolate**. It is a Eucharistic association of women who feel called to strengthen the Church by ensuring that a Holy Hour is prayed each day of the week for the sole intention of a specific priest.

The initial recipient when a Seven Sisters group is formed in a parish should be their parish priests.

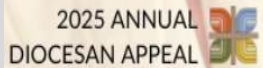
The group's intention is directed towards the office of the shepherd more than the individual. In other words, the group prays for the priest until he is reassigned, at which time his successor becomes the recipient of those prayers. This helps us to guard against an undue attachment to a certain priest.

Each member commits to a Holy Hour on a distinct day of the week, thus covering a complete week. The commitment is to that day; the Seven Sister may pray at any time on that day. If she is unable to offer her Holy Hour, she is to secure a substitute, explaining the Apostolate's mission. The substitute need not be a woman.

The Holy Hour is ideally prayed in the presence of the Blessed Sacrament – either in an Adoration Chapel or in front of a Tabernacle – but not restricted to such places. One can also pray a Holy Hour in one's home.

This generous commitment of one hour per week of prayer is asked for a period of one year, but can remain open-ended in time as each individual discerns her call to continue.

If interested contact Fr. Michael Amadeo @ framadeo@stanthonydsm.org.

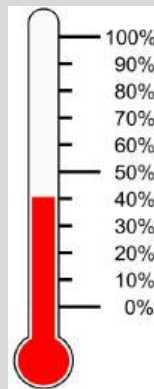


Thank You to everyone who gave a gift this past weekend to the Annual Diocesan Appeal. Our parish goal is 100% participation. Each and every person's gift brings us closer to that goal.

When we reach our parish monetary goal, any additional gifts stay right here for our own use. If you have not made a gift, please join us in supporting the vital programs and services throughout the Diocese that no single individual or parish can offer.

Simply fill out a contribution card and drop it in the offertory basket or mail. Contribution cards and envelopes are located on the benches.

Gifts can also be made online dmdiocese.org/giving or scan the QR codes on the poster or in the back of pews. Thank you for your generosity and your support of the Annual Diocesan Appeal.



Parish Business Manager

After 18 years of dedicated service to St. Anthony Church, **Mark Paris**, our faithful **Business Manager**, has announced his resignation. He has been an integral part of our parish community since 2007, overseeing the financial and administrative operations of the church with integrity, professionalism, and deep commitment. His work has supported not just daily operations of the parish, but also our long-term growth, stewardship, and mission.

Our parish seeks a Business Manager who supports the mission of the parish by managing the day-to-day business operations including accounting, human resources, facilities, and general administration. Working closely with the pastor and parish leadership, the Business Manager ensures responsible stewardship of parish resources and the smooth functioning of parish operations. Hours negotiable. Complete job description available on request. Send resume and letter of interest to:

Fr. Michael Amadeo
15 Indianola Rd.
Des Moines, IA 50315.

St. Anthony Respect Life Ministry is Hosting a Baby Shower

after Masses on May 17th and 18th

Items Needed:

- Diapers, Wipes, Diaper Cream
- Diaper Bags
- New Pack & Plays
- Maternity Clothes (New/ Gently Used -All Sizes)
- Baby Clothing (New/ Gently Used -Sizes Newborn to 2T)
- Baby Shampoo & Lotion
- Crib Sheets & Blankets
- Toys for Children up to 2 Years

All Donations will be given to Mary's Helping Hands, which provides hope, love, and support for expecting mothers who may need a helping hand with basic needs for their child's first 2 years of life.

Please take donated items to the Elevator Foyer.
Thank you and God bless you for your generosity!!!

For More Info Visit Mary's Helping Hands at www.maryshelpinghandsiowa.org

Please join us for a PK– 3rd Grade Year End Carnival!

We are excited to invite you to our upcoming carnival! Pre-Kindergarten through third grade are welcome to join in on the fun! This event is designed for families with children of all ages, and we want to make sure everyone feels included. If you have older kids, don't worry, they are absolutely welcome to come and enjoy the festivities with their younger siblings in grades PK-3rd!

May 17, 2025 4:00-6:00PM

Dowling Catholic High School Gym

Prizes, Balloon Animals, Art Station, Face Painting, And More!

Events & Ministries

MINISTRIES

ALTAR & ROSARY SOCIETY

First Thursday of the month
6:15pm

GRUPO DE ORACIÓN

Viernes, excepto el 1^{er} Viernes
7:00pm

KNIGHTS OF COLUMBUS

Second Tuesday of the month
7:00pm

MEN'S PRAYER GROUP

Every Thursday
7:00pm

RESPECT LIFE MINISTRY

First Tuesday of the month
6:00pm

SAINT VINCENT DE PAUL

Second Monday of the month
6:30pm



CLERGY/CLERO



FR. MICHAEL AMADEO
Pastor
framadeo@stanthonydsm.org
Day off Monday
Lunes Dia de Descanso



FR. RODRIGO MAYORGA
Parochial Vicar
fr.rmayorga@stanthonydsm.org
Day off Monday
Lunes Dia de Descanso



FR. JOMI JOSEPH
Parochial Vicar
frjoseph@stanthonydsm.org
Day off Friday
Viernes Dia de Descanso

REV. MR. JUAN BUSTAMANTE, Deacon
jbustamante@stanthonydsm.org

REV. MR. FRANK LOPEZ, Deacon
flopez@dmdiocese.org

PARISH STAFF/PERSONAL PARROQUIAL

Mark Paris, Business Manager
mparis@stanthonydsm.org

Fabiola Duran, Administrative Assistant
parishadmin@stanthonydsm.org

Cynthia Patino, Office Assistant
cpatino@stanthonydsm.org

Diana Balmaceda, Co. RE Director
dbalmaceda@stanthonydsm.org

Lizeth Contreras, Co. RE Director
lcontreras@stanthonydsm.org

ST ANTHONY SCHOOL STAFF/PERSONAL DE ESCUELA

Jennifer Raes, School Principal
jraes@stanthonydsm.org, 515-243-1874

Darcy Swesey, Administrative Assistant
dswesey@stanthonydsm.org, 515-243-1874

Mackinzie Clair, Administrative Assistant
mclair@stanthonydsm.org, 515-243-1874

TRUSTEES/FIDEICOMISARIOS

Dave Miller, 515-238-7987

Mark Scigliano, 515-988-7392

MINISTRY OPPORTUNITY MINISTERIOS

Learn more about each ministry at StAnthonyDSM.org or call parish office at 515-244-4709

Obtenga más información sobre cada ministerio en StAnthonyDSM.org o llame a la oficina 515-244-4709

Acólitos (Monaguillos): Marco Balmaceda
515-770-5457

Adoración Eucarística: Juan 515-419-0453 o
Elizabeth 515-229-7723

Altar & Rosary Society: Deena Murphy
515-333-7425 murphydeena099@gmail.com

Altar Server Ministry: Marco Balmaceda
515-770-5457

Divine Mercy Chaplet Prayer: Judy Lecocq
434-825-2005, rljtlec@aol.com

Eucharistic Adoration: Jo Corigliano 515-419-1800

Finance Council Chair: Scott Tursi

Grotto Chairperson: David Miller 515-238-7987

Grupo de Oración: Cecilia Saenz 515-991-3055

Homebound: Deacon Frank Lopez
flopez@dmdiocese.org

Music Ministry: Therese Riordan 515-559-4869
riordantherese@q.com

Knights of Columbus, Grand Knight: Mike
Marasco 515-210-4614 Italianmike3@gmail.com

Men's Prayer Group: William Konkol
wakonkol@gmail.com

Ministerio de San Andrés:
ministeriosanadres18@gmail.com

Online Rosary: Michelle Bastian 515-669-7438
mlbastian@msn.com and Candace Johnson at
515-402-7003 Cmjohnson18@hotmail.com

Proclamadores de la Palabra: Marco Balmaceda
515-770-5457

Respect Life Ministry: Lana Fogue
lcfogue@gmail.com

School Alumni Committee: Missy (Flaherty)
Himrich himrich1@gmail.com

St. Vincent de Paul Society: Helene Wilson
515-491-0438 sbwill@outlook.com,
Patty Corice 515-556-7783